

## LIFELINE PROGRAM APPLICATION

BurbankWaterAndPower.com | Customer Service: (818) 238 - 3700 | BWPCustomerService@burbankca.gov

Lifeline Offers Income Qualified Customers an Exemption from the Monthly Customer Service Charge, the Utility User's Tax, and a Reduced Rate on Electric Service

### **Step 1:** Determine if You Are Qualified for the Lifeline Program

| Is anyone in your household at     |
|------------------------------------|
| least 62 years old <b>and</b> does |
| your household meet the            |
| income qualifications below?       |



Is someone in your household permanently disabled **and** does your household meet the income qualifications below? If you meet either of these two conditions you qualify for Lifeline.

Move on to Step #2.

### **Income Qualifications for Lifeline:**

| Household Size | Household Yearly Income |
|----------------|-------------------------|
| One Person     | Less than \$36,550      |
| Two People     | Less than \$41,800      |
| Three People   | Less than \$47,000      |
| Four People    | Less than \$52,200      |

| Household Size Household Yearly Inco |                    |
|--------------------------------------|--------------------|
| Five People                          | Less than \$56,400 |
| Six People                           | Less than \$60,600 |
| Seven People                         | Less than \$64,750 |
| Eight or More People                 | Less than \$68,950 |

## **Step 2:** Provide Your Personal Information

| Applicant's Name:                                    |                     |        |      |  |
|--|---------------------|--------|------|--|
| Address:   | City:               | State: | Zip: |  |
| Drivers License Number:                              | State:              |        |      |  |
| Phone: ( )   | BWP Account Number: |        |      |  |
| Name on BWP Account (only if different than Applican | t):                 |        |      |  |

### Step 3: Please Tell Us About Your Household

#### List all Household Members:

| Household Member Name | Social Security Number | Relationship to Applicant | Date of Birth (Month/Day/Year) |
|-----------------------|------------------------|---------------------------|--------------------------------|
|                       |                        | Self                      |                                |
|                       |                        |                           |                                |
|                       |                        |                           |                                |
|                       |                        |                           |                                |
|                       |                        |                           |                                |
|                       |                        |                           |                                |

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If None, Please Explain Why:

Type of Income Received

**Appointment Date:** 

Step 4:

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\$

Weekly/Monthly

Time:

| Social Security  |  |  |  |
|--|--|--|--|
| SSI  |  |  |  |
| Wages  |  |  |  |
| Pension  |  |  |  |
| Housing Assistance (Section 8 or Other)  |  |  |  |
| Interest Income  |  |  |  |
| Annuity  |  |  |  |
| Disability   |  |  |  |
| Spousal/Child/Family Support   |  |  |  |
| Welfare/Food Stamps  |  |  |  |
| AFDC/CAPI  |  |  |  |
| Other  |  |  |  |
|  |  |  |  |
| Applicants who live in a single family home must schedule an appointment with the Home Improvement Program (HIP) for potential upgrades.  (Apartments are welcome to participate but are not required.) Applicants who do not follow through with their HIP appointment will no longer qualify for the Lifeline. Call (866) 365-7358 to schedule an appointment. |  |  |  |

### DISCLOSURE AND AUTHORIZATION TO OBTAIN INFORMATION

What is Your Monthly Rent/Mortgage Payment (Without Assistance)?

List all Income for Yourself and All Adult Members of Your Household:

**Amount** 

As a customer of Burbank Water and Power (BWP), I hereby claim eligibility and make application for the Lifeline program. A new application must be completed when there is a change of address, change in the number of members in the household, change in household income, and/or once every two years when an update is due. I hereby grant right of access to my residence during regular business hours to BWP employees for verification of information given on this application. I understand that refusal of access for this purpose as well as refusal to provide all documentation requested will be considered just cause for denial of Lifeline rate assistance and if my account becomes delinquent I will be subject to the collection process up to and including disconnection of services.

Read and Accept the Lifeline Program Terms and Conditions

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#### DISCLOSURE AND AUTHORIZATION TO OBTAIN INFORMATION (continued)

I hereby authorize the Burbank Housing Authority to release any information regarding my housing assistance contract that may be requested by BWP.

While applying for rate assistance with BWP, I understand that prior to, or at any time after the acceptance of my application, an ID validation and a credit check with a soft hit (that will not affect my credit) may be completed. I understand that any Consumer Report or Investigative Consumer Report requested would be used strictly for permissible purposes due to a legitimate business need for the information in connection with the application for the rate assistance with BWP initiated by you. I understand, to be considered, I must authorize the procurement of such Report(s). A photographic or faxed copy of this form shall be as valid as the original.

**Note:** Burbank Water and Power makes every effort to prevent interruption of service. However, power outages may be caused by unforeseen circumstances and continuous service cannot be guaranteed. It is recommended that customers using life support equipment acquire back-up systems and make plans appropriate for their circumstances.

**WARNING!** Title 18, Section 1001 of the United States code, states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department or agency of the United States.

BWP reserves the right to back bill an applicant if they are found to have committed fraud with respect to the information provided on this application.

I understand that it is my responsibility to have battery back-up for the life support equipment in my home.

I do hereby swear and attest that all information contained in this application about me or my household members is true and correct.

| Applicant Signature:  |  | Date:  |  |  |
|---|--|--|--|--|
| Applicat  | tion Prepared By:  | Relationship to Applicant:                     |  |  |
| Signatu   | re:  | Phone: ( )                                     |  |  |
|   |  |  |  |  |
| Step 5:   | Complete the Form on Page 4 ONLY if You Home is Permanently Disabled | ou Are Under the Age of 62 and Someone in Your |  |  |
|   |  |  |  |  |
| Step 6:   | Provide Copies of Required Document                                  | ation for ALL Household Members                |  |  |
| <ul> <li>□ Tax returns for the most recent year filed</li> <li>□ Two recent months of all bank account statements, including Checking and Savings (Please include <b>ALL</b> pages, even blank pages</li> <li>□ Any contracts regarding housing assistance received from Burbank Housing Authority</li> </ul> |  |  |  |  |
| Step 7:   | Submit Your Lifeline Application via En                              | nail, Mail, Fax or Drop Off in Person          |  |  |

## 30 7. Submit four Lifetine Application via Email, Mail, Fax of Drop Off in Person

**Email:**BWPCustomerService@burbankca.gov
Please use "Lifeline Application"
in the subject line.

Mail: Burbank Water and Power P.O. Box 631 Burbank, CA 91503-0631 **Fax:** (818) 238-3715

**Drop Off:**Burbank Water and Power 164 W. Magnolia
Burbank, CA 91502-1720

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# LIFE SUPPORT - STATEMENT OF CERTIFICATION

BurbankWaterAndPower.com | Customer Service: (818) 238 - 3700 | BWPCustomerService@burbankca.gov

If Someone in Your Home is Permanently Disabled, this Form Must Be Completed by their Physician who is Licensed to Practice Medicine in the State of California

| Step 1:   | Please Tell Us About            | <b>Your Patient</b>              |                               |             |                        |
|---|---------------------------------|----------------------------------|-------------------------------|-------------|------------------------|
| Patient I   | Namo                            |                                  |                               |             |                        |
| Patienti  | vame:                           |                                  |                               |             |                        |
| Patient's   | Diagnosis (Please do not abbrev | viate):                          |                               |             |                        |
|   |                                 |                                  |                               |             |                        |
| ls your p   | atient permanently disabled     | ?                                |                               | ☐ Yes       | ☐ No                   |
| Does yo   | ur patient's diagnosis prever   | t him/her from being gainfull    | y employed?                   | ☐ Yes       | ☐ No                   |
| Does yo   | ur patient require the use of   | Life Support equipment in th     | e home?                       | ☐ Yes       | ☐ No                   |
| If patien   | t uses Life Support equipme     | nt, please provide details for   | the <b>ALL</b> equipment belo | w:          |                        |
| Medical   | Equipment                       | Manufacturer (Do Not Abbreviate) | Required Hours Per Day        | Fauinment I | <b>Jse</b> (Check One) |
| Medical   | Ечириси                         | Manufacturer (Do Not Appreviate) | Required Flourist Cr Day      | Constant    | Intermittent           |
|   |                                 |                                  |                               | Constant    | Intermittent           |
|   |                                 |                                  |                               | Constant    |                        |
|   |                                 |                                  | -:: !:6-2                     |             |                        |
| •   |                                 | scribed above necessary to m     |                               | ∐ Yes       | ∐ No                   |
| Does yo   | ur patient have back-up batt    | ery power for their personal i   | needs?                        | ☐ Yes       | ☐ No                   |
| If No, please discuss back-up battery needs with your patient.                          |                                 |                                  |                               |             |                        |
| Step 2:   | Please Provide Your P           | Practice Information             |                               |             |                        |
| Doctor's  | Name:                           |                                  |                               |             |                        |
| CA License Number: Phone: ( )   |                                 |                                  | ( )                           |             |                        |
| Address:  |                                 | City:                            | State:                        | Zip:        |                        |
| I hereby certify that the above information is true and accurate as of the date signed. |                                 |                                  |                               |             |                        |
| Doctor's Signature: Date:   |                                 |                                  |                               |             |                        |
|   |                                 |                                  |                               |             |                        |
| Step 3:   | Please Return Comple            | eted Statement of Certif         | fication to Your Pati         | ent         |                        |

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